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JUN 22

IN THE DISTRICT COURT OF JOHNSON COUNTY, KANSAS
Division 16

STATE OF KANSAS, ex rel.)
ROBERT T. STEPHAN, Attorney General,)
)
Plaintiff,)
)
vs.)
)
COUNTRY FED MEAT COMPANY, INC.)
)
Defendant.)

Case No. **93C06554**

Petition Pursuant to K.S.A. Chapter 60

JOURNAL ENTRY OF CONSENT JUDGMENT

NOW on this 17 day of June, 1993, the plaintiff's petition for approval of consent judgment comes before the court for consideration under K.S.A. 1991 Supp. 50-632(b). The State of Kansas, ex rel. Robert T. Stephen, Attorney General, appears by and through Shelly Gasper, Assistant Attorney General. The defendant appears by and through Susan Barker Andrews.

1. Robert T. Stephan is the Attorney General of the State of Kansas.
2. Defendant is a Georgia corporation. Defendant's business is located at 9024 Cody, Overland Park, Kansas. The defendant submits to the jurisdiction of the court and admits the court has jurisdiction over the parties and the subject matter.
3. The Attorney General alleges certain acts and practices

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CLERK OF DISTRICT COURT
JOHNSON COUNTY, KS.

by the defendant are violations of the Kansas consumer protection act.

4. The defendant voluntarily agrees to this consent judgment without admitting liability and without trial or adjudication of any issue of fact or law.

5. The defendant agrees to make available and/or disclose the provisions of the consent judgment to its employees, agents and representatives.

6. The defendant agrees to:

a) Provide oral and written notification of consumer's right to cancel as provided by K.S.A. 1992 Supp. 50-640.

b) Inform consumers of the price per pound at the time of sale.

c) Refrain from representations about the product's grade.

d) Refrain from using a false reference price in all advertising materials, including the sales brochure.

e) Refrain from factual misrepresentations of any nature.

f) Notify all employees, representatives and independent contractors that any misrepresentations may be punishable as a crime.

g) Change its brochure to comply with this agreement no later than June 15, 1993.

7. The defendant agrees to resolve all consumer complaints currently on file with the Attorney General's Office to the satisfaction of the Attorney General within thirty (30) days of the

date of this consent judgment.

8. The defendant agrees to resolve all consumer complaints to the satisfaction of the Office of the Attorney General after the date of this consent judgment whether brought to defendant's attention by the State of Kansas or by consumers complaining directly to the defendant. Defendant shall apprise the State of Kansas, through the plaintiff, in a simple and concise manner, of the disposition of those complaints and disputes within thirty (30) days after resolved.

9. This consent judgment shall be binding on defendant and its assigns. If the defendant shall enter into, form, organize or reorganize into any partnership, corporation, sole proprietorship or any other legal structures, the terms of this consent judgment shall be binding on the new entity as though entered into with that entity directly.

10. The defendant agrees to pay \$2,000 in investigation fees and expenses to the Attorney General of the State of Kansas and \$1,000.00 in civil penalties to the State of Kansas at the time of filing this consent judgment.

11. The defendant agrees to maintain written records with respect to consumer complaints and allow the Attorney General to inspect relevant business records in the future.

12. The defendant agrees to pay all court costs and filing fees.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the stipulation and agreement of the parties contained herein are adopted and approved as the findings of the court.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that pursuant to the Kansas consumer protection act, and the provisions of K.S.A. 50-632(b), the court hereby approves the terms of the consent judgment and adopts the same as the order of the court.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the defendant will pay all court costs and filing fees.

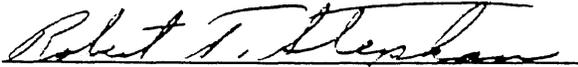
IT IS SO ORDERED.

JOHN ANDERSON III

930065541

DISTRICT COURT JUDGE

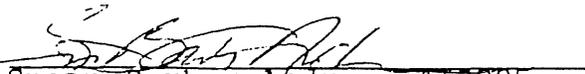
Approved by:


ROBERT T. STEPHAN, #05340
Attorney General


Shelly Gasper, #12896
Assistant Attorney General
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COUNTRY FED MEAT COMPANY, INC.


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